

GOVERNOR'S ALASKA COUNCIL ON EMS OUTSTANDING AMBULANCE AWARD NOMINATION FORM



Name of Nominator:	Nominator's EMS Service, if applicable:	
Mailing Address:	Work Telephone:	
	Home Telephone:	
	E-mail Address:	
Relationship, if any, to Nominee (eg., personal, financial, employment):		
Name of Ambulance Service Nominated:	Chief of Ambulance Service:	
Mailing Address:	Work Telephone:	
	Home Telephone:	
	E-mail Address:	
Service Level Provided: BLS ALS	State-certified?	
Number of Paid Personnel: EMT-I, EMT-II, EMT-III, EMT-P		
ETT, R.N, Other:		
Number of Volunteer Personnel: EMT-I, EMT-II, EMT-III, EMT-P		
ETT, R.N, Other:		
History of service (eg. how long has this service been organized?):		
Number, length and types of runs during last 12 months:		

Unusual emergency medical services or rescue services routinely provided, or unusual circumstances		
routinely encountered:		
Continuing Education Program during past year:		
In 500 words or less: Why is this ambulance service organization outstanding? How does it perform		
over and above the basic level of service provided by all ambulance services? (Use continuation page if		
needed.)		
needed.)		
Signature of Nominator: Date:		

Continuation page:	